

RISE
&
SHINE



2022

SRUJANI



C.V. Raman Polytechnic, BBSR

C. V. Raman Polytechnic

Vision	Mission
To emerge as a global leader in the area of higher education through the pursuit of excellence with future of skills and innovation to match the ever changing global scenario.	<ul style="list-style-type: none">• Inculcating best engineering skills, professional ethics and practices.• Working collaboratively with technical Institutes / Universities/ Industries of National and International repute.• Providing strong foundations by adopting effective teaching learning methods.• Developing leadership qualities, effective soft skills, critical thinking and attitude of lifelong learning by organizing student centric activities.

Department of Computer Science and Engineering

Vision	Mission
To become a leader to providing quality education with the state-of-art technologies to address Industrial and societal problems.	<ul style="list-style-type: none">• To build human resource with sound theoretical and practical knowledge in the discipline of Computer Science & Engineering.• To work in teams for Research, Projects, and Co-Curricular activities involving modern approaches, tools and technology.• To interact and collaborate with professionals from industry, academia, professional societies, community groups for improvements of quality of education.

Program Educational Objectives (PEO)	
PEO1	Apply the principles of Computer Engineering to identify and solve real world problems.
PEO2	Excel in professional career, exhibit leadership qualities with ethics and soft skills.
PEO3	Pursue higher education, research or entrepreneurship.
PEO4	Develop a positive attitude towards lifelong learning and succeed in industry or higher education.

Program Outcomes (PO)	
PO1	Basic and discipline specific knowledge
PO2	Problem analysis
PO3	Design/development of solutions
PO4	Engineering tools, experimentation and testing
PO5	Engineering Practices for society, sustainability and environment
PO6	Project Management
PO7	Lifelong Learning

Program specific outcomes (PSO)	
PSO1	The ability to understand, analyze and develop computer programs in the area of computer science and to solve computer software and hardware related engineering problems.
PSO2	The ability to develop software systems to allow convenient use of computing system and possess professional skills and knowledge of software design process.



Editorial Board

**Pranaya kumar Bisoyi
Akash Kumar Ghadei
SambhuPrasad Panda**

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Money

Money can buy costumes but not beauty

Money can buy idols but not devotion

Money can buy books but not wisdom and knowledge

Money can buy bed but not rest and sleep

Money can buy medicines but not health

Money can buy wealth but not health

Money can buy clothes but not shame

Money can buy food but not hunger

Money can buy flowers but not freshness and fragrance

Money can buy land but not home (made of human hearts)

Money can buy honey but not sweetness

Money can buy somethings but not everything

Money can buy luxuries but not happiness.

-Srinath Panigrahi

THE VALUE OF LIFE

A man went to God and asked, "What's the value of life? God gave him one stone and said, "Find out the value of this stone, but don't sell it."The man took the stone to an Orange Seller and asked him what its cost would be. The Orange Seller saw the shiny stone and said, "You can take 12 oranges and give me the stone."The man apologized and said that the God has asked him not to sell it. He went ahead and found a vegetable seller."What could be the value of this stone?" he asked the vegetable seller. The seller saw the shiny stone and said, "Take one sack of potatoes and give me the stone."The man again apologized and said he can't sell it. Further ahead, he went into a jeweler shop and asked the value of stone. The jeweler saw the stone under a lens and said, "I'll give you 50 Lakhs for this stone."When the man shook his head, the jeweler said,"Alright, alright, take 2 crores, but give me the stone."The man explained that he can't sell the stone. Further ahead, the man saw a precious stone's shop and asked the seller the value of this stone. When the precious stone's seller saw the big ruby, he lay down a red cloth and put the ruby on it. Then he walked in circles around the ruby and bent down and touched his head in front of the ruby."From where did you bring this priceless ruby from?" he asked. "Even if I sell the whole world, and my life, I won't be able to purchase this priceless stone. Stunned and confused, the man returned to the God and told him what had happened. "Now tell me what the value of life, God is? God said," The answers you got from the Orange Seller, the vegetable Seller, the jeweler & the precious Stone's Seller explain the value of our life. You may be a precious stone, even priceless, but people may value you based on their level of information, their belief in you, their motive behind entertaining you, their ambition, and their risk taking ability. But don't fear, you will surely find someone who will discern your true value." In the eyes of God you are very very precious. Respect yourself. You are Unique. No one can replace you!

- Marsa Batra

SHADOWS UNLEASHED

DOWN GOES THE SUN AND THE
SHADOWS UNLEASHED!

“THUS I SEE THE VAULT OF DARKNESS ALL OVER
GRIEF AND THE PAIN.

MY ONLY CRISIS IS I FAIRLY EXIST
CRAWLING FOR PEACE
BEGGING FOR A PIECE OF BREAD.

I BEGGED AT YOUR FEET, IN THIS
REALM OF SORROW!

I AM THE MONSTER,
DEMON OF YOUR DREAMS.

I GIVE YOU YOUR NIGHTMARES,
HOLLOW AND ALL WICKED!

NO MERCY NO FAITH, I KNOW
THAT YOU ARE THUS AFRAID.”

“I LOOKED AT THE CORNER
AND FELT MY CORPSE.

WEEPING LOOPS OF TEARS
FALLEN TO THE DEPTHS.”

—RIJUL SEKHAR BARIK.

OH THE ASHES DO TELL A STORY
REBIRTH OF A TALE.

THERE WAS ONCE A CHILD
NEVER THOUGH BELOVED.

ONE DAY HE WAS MOCKED AT,
KILLED THROWN OUT ON THE STREETS.

“STREET DOGS LIKE THEY REGALE ME AND SHAME
I AM A FREAK!”

THE NIGHT SHONE DARK,
BRIGHT OF FRIGHT!

SHOWED UP VENGEANCE
BORN THROUGH THE CREEP!

THAT DAY HE DID, INEVITABLE, SHATTERED HIS
RAGE.

SHOOK THE HILLS, FORBIDDEN, IN GRAVE (FEAR)!

WRATH AND AGONY FILLED THROUGH HIS EYES.
HE SWORE TO CONQUER THE REST OF THE DEEP!

ALONG WITH THE GLOOM,
CAME THROUGH THE DEVIL,
REVENGE CRAWLING ALL THROUGH THE WALLS!

NOBODY KNEW

CARED BUT NONE.
SHIVERED FRANKLY IN THE COLD
VILLAGE-WINTERY WINDS.

THE PEOPLE GOT SORE, AND HEARD THE SHRIEKS.
WERE NOT ADVISED WHAT THEY SUMMONED
MYSTIC?

THEY HEARD THE HOWLS, BOASTFUL AND
EARS BLED WITH SHEER ASSURANCE.

EVEN THE MOUNTAINS KNEW THAT THE
SHADOWS UNLEASHED.

BACK AND FORTH WHEREVER THEY HIDE
FOUND THE DEMON CHANGING THE TIDE!

TO AND FRO WHEREVER THEY EYED,
SAW THE DEMON VICIOUSLY SMILE!

HIS EYES WORE IN DISTINCTIVE
CRUELTY FORESEEN. ONE NIGHT, THE HAPPIEST
WILL LOSE
ALL FAITH.

AND A HITCH, THOUGH ONE INDEED
WOULD MAKE CHEER WEEP TEARS OF BLOOD.

THE MASSACRE IT RESURRECTED
EVERY AGONY
FILLED WITH FEAR AND CRUMBLING RAGE!

5WRIGGLING THROUGH YOUR LIMBS
AND EATING YOUR FLESH,
HE OPENS HIS MOUTH FORESEEN, WIDE NAKED!

AND WATCHES YOU WEEP ALL OVER YOUR CRAZE!
HIS TONGUE, HIS TEETH THUS
VENOMOUSLY ROT.

TAINTED MEMORIES EATING YOUR HEATH,
TRUDGING YOUR BURDENS IN SIEGE.

“OH WRAITH, FORTHCOMING CHAOS!
I DO REGRET ALL OF MY FAULTS!

LEAVE MY LIFE TO ROT ALL MY DEEDS
SPARE ME A CHANCE A
BEGGAR'S CALL.”

“THERE YOU ARE, DERANGED AND UNTAMED
FOREVER ENCLOSED IN THE VOWS OF SHADOWS.”

6THE NIGHT WAS HOWLING THE DAY WAS NUMB.
A SHRIEK WAS HEARD BLOODY
DERAILED.

AND WOMEN WERE SICKED
WICKED OF ALL!
HIDING UNDER THE BED O' CUSHIONS IN DULL.

BUT ONE VOICE UTTERED THOSE WORDS INSANE

THUS ONE COULD BLEED EYES, EYEING THE FATE.
DEATH HIS TOOL, VENGE HIS WAY.

WALKING THE RAIN, DROPS OF BLOOD
FELL TO THE GROUND AND
REMORSEFUL

THUS ONE HEARD THE DEVIL
SLICK AND VICIOUS
AS ALIKE FORESHADOWING THE FORTH!

HE LEFT FOOTSTEPS OF WRATH AND RED (BLOOD)
AND THE WISDOM OF INTENSE UPROAR.

SHAKING THE HILLS, LAKES AND HUTS
THE HIDEOUS APPEARANCE GHASTLY REVEALED.

HE RESTED HIS FOOT ON THE EARTH HORRID.
INDECISIVE SOLACE, INSOLENT HIS DEEDS!

NO MERCY, NO FAITH, THE WEAKLINGS, WEAK-WILL
HE SAW
HE TOOK OUT HIS BLADE
AND MELTED HIS RAGE.

COLD-BLOODED, BRUTAL AND DEPRAVED
HE CAUSED A GLOOMY BLOODSHED AS WELL!

HE REMEMBERED HE DESERVED GRACE AND
WARMTH

HE REMEMBERED HE DESERVED GRACE AND
WARMTH
FROM THE ONES HE SHATTERED TO THE GRAVES.

10“AT THE END, HENCE YOU ALL SUFFER AND I
STAND INDOMITABLE-STILL.
PRECISELY THE WAY YOU RIPPED OFF MY SOUL.”

HE WALKED ON THE GRAVES HE FOR-HENCE HAD
BUILT.

HE SAT ON THE THRONE OF SKULLS AND FLESH.

NARCISSISTIC, PETULANT, CALLOUS AND VAGUE.
STILL ONE COULD HEAR THE SHRIEKS REPELLANT.

BUT THIS SAYING
WAS ONE OF THE GHOULS HE SLAYED
THE ANNIHILATION WAS OF FURY AND FATE

AS THE MERCILESS-TRIUMPHANT
TURNED DOWN A JOYFUL
TOWNLET, DEMOLISHED
THE BEAUTIFUL ‘NECROPOLIS’.

11“FRANTIC, CONTEMPTIBLE MASSACRE YOU
CAUSED!”

INSIDIOUS WERE THE WORDS AND EYES.

AND WILLS WERE GLIMPSED IN TREMBLING OF RAGE

**ALL WERE HOPING FOR THE PEACE TO BE
CONCEALED.**

**THE TREACHEROUS ORION
HE SHEATHED HIS SWORD
SLAYED DOWN EVERY SOLACE THEN ONE SAID,**

**“HEY CUNNING BERSERKER, FILTHY AND FRIGHT!
BERSERKER, BERSERKER, WHAT DO YOU SEEK?”**

**“TO HAUNT YOU, TEAR YOU
BURN YOUR SOUL.
BATH IN YOUR BLOOD AND EAT YOUR FLESH!”**

Explanation

The sin in this poem is described as the action of killing an innocent child. His cries are not heard. This litigation sets up a curse in the village of Necropolis, the dead boy's soul returns as a spirit of vengeance and hunts down each and everyone. Holding wrath as justice.

I've described the sheer expression of fear, fear of a man when he has done something awful unknowingly, let's say he has wasted his entire life somehow due to some unexplainable reasons.

And now he is facing unbearable, dire consequences.

He shakes passionately for the voices of his former, regrets his past, and weeps his virtues by remembering his unforgivable deeds. As of now, he is now standing right in front of death, he could do nothing, but pray, embrace and accept his fate.

- Rijul S. Barik

पापा

बो एक शक्स.....

जो बाहर से सक्त और,

अंदर से रुई की तरह कोमल होते है ।

जो हमारे आखों मे आंसू देख कर ही टूट सा जाते है.....

अपने दिल मे हमारे तस्वीर छूपाकर रखते है !

जो अपने सपने अपनी खुशियों को भुला कर

हमारी सपने और खुशियों को अपनी खुशी और सपना बनाते है ।

जो अखे बंद कर के भी ,

हमारी चुप्पी को हमारे आंखों से पढ़ सकते है ,

जो भूखे रहै कर भी , हमारे सारी जरूरते को

पूरा करते है ।

बो मेरे पापा है ,
जो मेरी सारी परिसानी को
अपने दिल मे छूपाकर ,
मेरी आंखो मे खुशियां भर देते है ।

बो मेरे पापा है

पापा भी ना ,
दिल अपने पास ओर धड़कन
मेरे पास छोड़ बैठे है ।

अंकिता साहानी

मेरी मां

मेरे सर्वस्व की पहचान हो आप !

आप के आंचल की हूं लाडला....

ममता की वो लोरी गाती,

मेरे सपनों को सहलाती

गाती रहती , मुस्कुराती जो

वो है मेरी मां

दुःख छिपाती सीने में

गलतियां छुपाती पापा से

प्यार समेटे सीने में

वो है मेरी मां

दुःख छिपाती सीने में

गलतियां छुपाती पापा से

प्यार समेटे सीने में

वो है मेरी मां

मेरा दुख समेटे जाति

सुख की खुशबू बिखरती जाति

ममता की रस बरसती जो

वो है मेरी मां

सौम्य रंजन महांती

.....ଚାଲ ଆଉ କିଛି ବାଟ ଯିବା.....

ଚାଲ ଆଉ କିଛି ବାଟ ଯିବା

ହାତ ଧରା ଧରି ହୋଇ ।

ଜୀବନକୁ ଚିକେ ସମୟ ମାଗିବା

ଆମ ଦୁଇଜଣ ପାଇଁ ।।

ତୋ ହାତ ଧରି ଚାଲୁଥିଲି ବୋଲି

ଏତେ ଦୂର ଆସିଗଲି ।

ଆଜି ଏକା ହୋଇ ଯୁଆଡେ ଚାହୁଁଛି

କେହି ନାହିଁ ରାସ୍ତା ଖାଲି ।।

ଏ ସଂପର୍କ ର ନା ଜଣାନାହିଁ ମୋତେ

ପ୍ରେମ ନା ଭଲପାଇବା ।

ଯାହାବି ହଉ ସେ ହାତ ଧରାଧରି ହୋଇ

ଚାଲ ଆଉ କିଛି ବାଟ ଯିବା ।। ୧

-Chandan Nayak

Environment and Sustainable Development

A challenge for Engineers

The last century witnessed a phenomenal growth in diverse fields of science and technology including communication technology, information technology space technology, biotechnology, material development technology etc. These diverse developments helped in improving the living standard of mankind at large. But down the road of development, the environment becomes the, casualty. During the third millennium, the entire human civilization will confront major challenges of protecting the environment. To meet the challenges, sustainable development is the only solution. But sustainable development can only be achieved if a close link between environment and overarching agenda for poverty eradication and development is achieved at the earliest. In this context two different schools of thought exist in the society and these are eco-centric and techno-centric. The former thinks in terms of 'protecting the environment of society with absorption of fruits of scientific development whereas the techno-centric consider the enrichment of society with absorption of scientific developments without considering much about long-term impacts on the society. Obviously a middle path is the desired state as development at the cost of environment can only be peril of the mankind and such development cannot be sustained. Analyzing the nitty-gritty of the environmental protections, it is observed that there are three distinct aspects clubbed together which unless addressed together can be major threat to the society. These are:

- i) Issues (Social in nature)
- ii) Challenges (Technical in scope)
- iii) Decisions (Political in wisdom)

The policy makers, technologists along with social scientists need to work together in cohesive manner to achieve the desired results. As development and engineering are inextricably linked, the engineers have major and vital role to play in the development with environment protection and for this a clear roadmap of thinking and practice is the need of the hour.

The Endangered Environment

There is growing awareness that the earth cannot continue supporting increase in population and consumption. Mankind is threatening its own existence in addition to that of many other forms of life through global pollution and excessive consumption of limited resources.

Engineers have contributed to the quality of life through provision of better water supplies and sanitation and by the development of natural resources, food, energy and communication and transportation systems. These advancements have contributed to rapid population growth & environmental problems.

The evidence of change and deterioration in the Global environment is inescapable. It is acknowledged by authorities that there is need for urgent action that the new policies must be developed and to be implemented by the year 2030. As present global problems are so related to selection and use of technology; the engineering profession therefore carries a large responsibility to contribute to the formulation of new policies. Engineers have the potential and the duty to be a major influence in the achievement of the primary goals of the future, a sustainable habit for all life and one that contributes to allow mankind to achieve its potential and to enjoy the process of living.

The report of the world commission on environment and development (WCED) has defined "sustainable development" as that which meets the needs of the present without compromising the ability of future generations to meet their own needs. WCED states that sustainable development requires reorientation of technology - the key link between humans and nature and the management of risk of fulfillment of following strategic imperatives.

- i) Reviving growth
- ii) Changing the quality of growth
- iii) Meeting essential human needs - food, energy & health.
- iv) Conserving and enhancing resource base.

Reorientation of technology must go hand in hand with the merging of environmental concerns and economics in decision making. It will be necessary for governments to establish suitable frame works for the engineering profession to realize its contributory potential within short time frame required for the development and implementation.

Actions by Government to facilitate Role of Engineers

For engineers and other professionals to have a basis for implementing sustainable development; government should establish sustainability as an overall national strategy and include this in all policies and in budgets as well as investment decisions. The four key target areas where action is required by governments to facilitate engineer's role are:

- a) National strategies and policy development.
- b) Education of the public in general and of engineers in particular.
- c) R&D of sustainable technologies
- d) Ethical standards and commitments.

Role of Engineering Profession

Within the development of their own profession, engineers need to ensure that professional education, engineering practice and environmental competence fully address the demands of the new situation.

There is need to provide sufficient content in engineering education to ensure that engineering graduate have a matured understanding of environmental values and an ability to identify, manage and incorporate these aspects in developmental projects. Curricula should include courses in ethics, sustainability, ecology, system of nature and impact of individual choices on nature and people. Special training for sustainability is required in a number of disciplines including engineering at the professional and technical levels. Engineering Colleges, Universities, consultants and research institutions have a major role and should be fully involved in the learning process. Adequate funding should be provided to support this work. Technology transfer is a powerful means of education in less developed countries and should be a priority in all funding programme.

Research & Developments of Sustainable Technologies

Research & development must encompass more than pure science and *technology* and include political implementation, economic and commercial values & public perceptions. One of the keys to successful sustainability will be inter disciplinary collaboration particularly with respect to politics, economics, educations and natural science.

The developing technologies must focus on use of renewable sources as key element of sustainability and on use of nonrenewable resources in a manner, which allows timely transfer to an equivalent sustainable technology.

The targets will be reached by a broad strategy of research and development involving commitments to the 6R's

- Reduce consumption of resources and production of wastes by the study of systems.
- Replace - unsustainable activities with sustainable polluting activities with clean process.
- Reuse and recycle products to conserve resources.
- Adopt renewable resource, use wherever applicable.
- Restructure institutions to incorporate commitment to sustainability philosophy.
- Restore land, water, air and ecosystems.

Engineers should provide leadership in achieving sustainable development to meet the long term needs of future generations without causing major modifications to the earth's ecosystems.

Role of engineer should result in:

- Careful evaluation of the environmental benefits and adverse impacts of proposed projects.
- Conservation of energy.
- Reduction in the use of non-renewable resources and increased re-use of materials.
- Reduced waste production through improved industrial process, better transportation and recycling of waste products.
- Sound agricultural and other land - management practices.
- Restoration or improvement of damaged land, polluted water.
- Supplies and disturbed eco-systems.
- Effective transfer of environmental knowledge and experience.

Code of Environmental ethics for Engineers

The World Federation of Engineering Organizations (WFEO) committee of engineering and environment, with a strong and clear belief that mankind's enjoyment and performance of this planet will depend on the care and protection provided to the environment based on following principles:

To all the **engineers** when we develop any professional activity:

1. We must try with the best of our ability, courage, enthusiasm and dedication to obtain a superior technical achievement which will contribute to and promote a healthy and agreeable surrounding for all in open spaces as well as indoors.
2. We must strive to accomplish the beneficial objectives of our work with the lowest possible consumption of raw materials and energy and the lowest production of wastes and any kind of pollution.
3. We must discuss in particular the consequence of our proposal and actions, direct or indirect, immediate or long term, upon social equity and local value systems and upon health of people.
4. We must study thoroughly the environment that will be affected, assess the impacts that might arise in the state, dynamics and aesthetics of the ecosystems involved, natural as well as in the pertinent socio-economic systems and select the best alternative for an environmentally sound and sustainable development.
5. We must promote a clear understanding of the actions required to restore and if possible to improve the environment that may be disturbed and include them in the proposals.
6. We have to reject any kind of commitment that involves unfair damage to human surroundings and nature and negotiate the best possible social and political solution.

We have to keep it in mind that war, greed, misery and ignorance, natural disaster and human included pollution and destruction of resources are main causes of the progressive impairment of the environment and we, all engineers as active members of the engineering. Profession deeply involved in the promotion of development must use our talent, knowledge, skill and imagination to assist the society in eradication of those evils and improving the quality of life for the mankind.

THE PSYCHOLOGY OF HAPPINESS

"Don't cry because it's over, smile because it happened"

In this stressful, competitive, fast changing and achievement oriented world,"happiness" is a much talked about concept. A good mental health is the key to smooth functioning and effectiveness of a person but unfortunately in this era, people find it difficult to maintain a good mental health because of complex psychosocial factors around them. In this context it can be assured that, happiness shows the way to a sound mental health. Therefore, worldwide, effort is being taken to recognize the relevance of happiness and well-being as universal goals of human beings. The United Nations

declared 20th March as the " International Day of Happiness".

Happiness is a sense of well being, joy and contentment. Happiness is the feeling that comes when we know that life is good, meaningful and worthwhile. However, the meaning of happiness differs from person to person depending on their expectations from life and fulfilment of those expectations from life and the fulfilment of those expectations. One person may not be happy despite having a luxury car. One may find joy in simple living and high thinking but another may search for happiness in material possessions. Young adults may be attaching where as middle aged adults may wait for their children to make them happy. To sum up, psychologists argue that most of us depend on external factors to make us happy. We expect others to make us happy. And

happiness derived from external sources may not continue for a long period.

The psychological perspective of happiness claims that, happiness is a state of mind just as sadness. Happiness is a choice and we only have to make it. No doubt we are social beings and we depend on others for our happiness, but we cannot let our circumstances define us all the time. We being multi dimensional creatures can take cognizance of some dimension of our lives so that we can be happy and content.

Following are some of the dimensions:- **Health**

Health is wealth. It is only when we are healthy we can perform various activities that will determine the quality of our life. That's why it is very important to take care of our health.

It is the major source of person, logic, effectiveness, quality and performance. It is this dimension that determines our self worth and ambition. It is responsible for our judgement of success. We will have to utilize this dimension wisely..... will the popular idea of happiness attached to the material gains give us the peace of mind we seek?It is high time to start searching for real happiness.

Emotion

Happiness is a positive emotion. A healthy emotional state is necessary for our confidence and self esteem. Balanced emotion assures us of our ability to deal with circumstances we face every day. One must try to engage in positive thoughts and emotions, as these

determine the quality of our feelings.

Spirituality

Spirituality has a deeper meaning than it is popularly known to have. It is often confused with God and religion. But spirituality involves the relationship we have with ourselves at a concept level. It is related to our belief system, morality and ethical values. If this dimension gets its due, it encourages our passion and creativity.

By keeping a watch on the above mentioned dimensions of our life, we can analyse the cause of unhappiness and rectify it. To achieve long term and fulfilling happiness, we have to find it within us. It is the internal contentment that gives us true happiness. Following are some of the ways to find true happiness.

Work

It is told that we should love the work we do. We spend most of our waking hours either working or getting to the workplace. Therefore, the work we are doing must give us satisfaction. No doubt, passion plays a less satisfaction. No doubt, passion plays a less significant role when the issue of earning the liveihood comes. But it is better if we can manage to choose the work we love and the work we do.

Stress

When environment demands exceed our resources , we get stressed. Stress is responsible for many health problems including hypertension and acidity. Street is major cause of

unhappiness. We should try to pursue our passion and utilize our creative talents. If we take up such activities regularly, we will feel fulfilled and satisfied. This will result in happiness in the long run.

Above all, our happiness is dependent on our relationship with ourselves. Happiness is a choice and we should choose to be happy. In the book "The Art of Happiness", the Dalai Lama and noted psychiatrist Howard cutler have advocate that, happiness can be achieved by training our minds and hearts. Father of Positive Psychology, Martin seligman in his book "Authentic Happiness" has proposed that, a pleasurable, engaged and meaningful life leads to authentic happiness. Therefore, it is rightly said that.....

"Happiness is something readymade. It comes from our own actions"

-Ayush Ku Sahoo

.....ଅରୁଚିଏ ଭାବି ଦେଖ.....

ଆମେ ସଭର୍ଷ କହୁଛୁ ଶିକ୍ଷିତ ନିଜକୁ
ହେଲେ କେହି ଆମ ପରି ମୂର୍ଖ ନାହିଁ ।
ପାଶୋରି ଦେଲେଣି ଚାଟଶାଳୀ ପାଠ
ଖାଲି ବଞ୍ଚିଛେତ ଟଙ୍କା ପାଇଁ ।।
ଟଂକା ଦରକାର ବଂଚିବା ପାଇଁକି
ହେଲେ ଟଂକାର ଜିବନ ନାହିଁ ।
କାହିଁ ନିଜ ଦେହଟାକୁ ରୋଗଘର କରୁ
ଟଂକା ପଛେ ଧାଇଁ ଧାଇଁ ।।
ଯେଉଁଠି ମିଳିବ ପୁଳା ପୁଳା ଟଙ୍କା ।।
ଚାଲ ସେଇ ପାଠ ପଢ଼ି ଯିବା ।
ନିଜ ମାଟିର ଗୌରବ ସଂସ୍କାର କୁ ଭୁଲି
ଦୂର ବିଦେଶକୁ ଚାଲିଯିବା ।।
ଆମେ ବିକାଶ ପଥେ ନା ବିନାଶ ପଥରେ
ନିଜ ମନକୁ ପ୍ରଶ୍ନ ଟେକି କର ।
ଯିଏ ଯେଉଁଠି ରହିଛି ସେଇଠି ରହିକି
ନିଜ ଘରକୁ ସ୍ୱର୍ଗ ଟେକି କର ।।
ଆଜି ଯେଉଁ ମଞ୍ଜି ମାଟିରେ ପୋଡ଼ୁଛ
କାଲି ତା'ର ଫଳ ପାଇବ ।
କିଛି ଅଧା ରହିଗଲା କବିତାରେ ମୋର
ତୁମ ଭାବନାରେ ପୂରା ହେବ..... ।।

-Chandan Nayak

THE SWEET TRUTH

Birbal's neighbour Karim was crazy knowing about his future. He often had invited fortune tellers and palmists to know what the future held for him.

One morning as Birbal was strolling in his garden he heard Karim's loud voice "Go away you cheat. You know nothing about fortune-telling. Don't try to come this way again.

Birbal saw that Karim was pushing a fortune-teller out of his gate. Birbal went to the fortune teller and asked "What did you say to make Karim angry?" "Sir, I merely looked at his palm and told him that all his relatives would die before him".

"oh! then he pushed you out"

Yes, sir I guess he could not digest the bitter truth but I do not and cannot lie about such things. you are honest and trustful and that's a good nature. But you know that truth is always bitter. You must now offer him 'Sweet Truth'.

Sweet truth ! How do I say that ? Birbal whispered a plan in the fortune-teller's ears. Next day the fortune teller disguised himself as an old man. He approached Karim's doorstep. Karim saw him and came out. The fortune-teller exclaimed 'oh sir ! What a grand personality you have I can I read your palm please ?

The fortune-teller studied Karim's plan and said', What great fortunes you have I you have very long and prosperous life ahead of you. In fact you will certainly outlive all your friends and relatives.

"Is that true ? "And that foolish fortune-teller yesterday said, oh! let him be . I am so happy to hear what you told me. Then Karim went in and returned with a bag full of gold coins.

The fortune-teller took the gold coins and went away happily. He went to Birbal and said, "Oh sir! I really didn't know that more than the truth, it's how you present it that counts."

From the lens of the students





Glance of programs

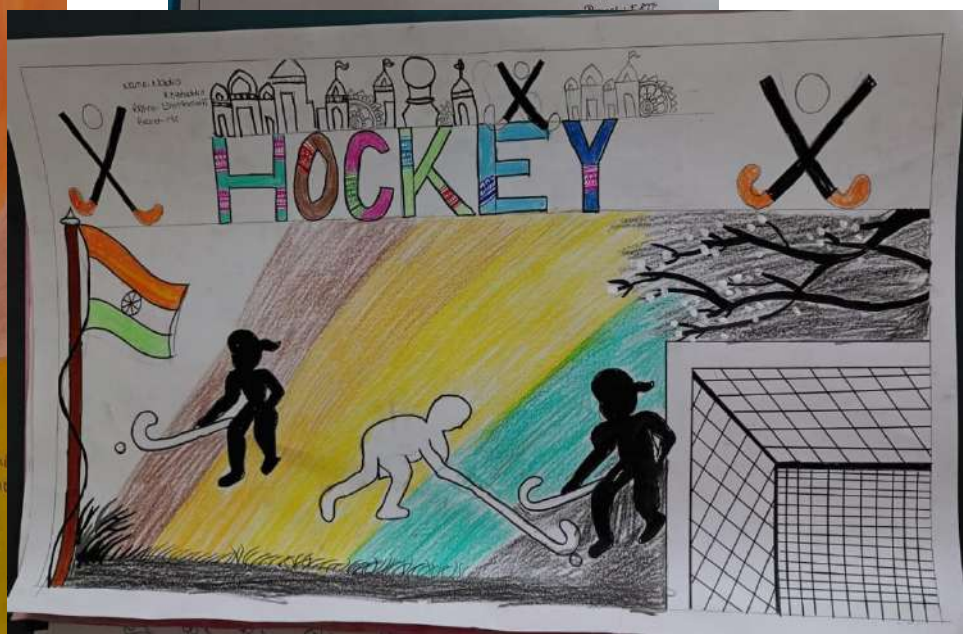
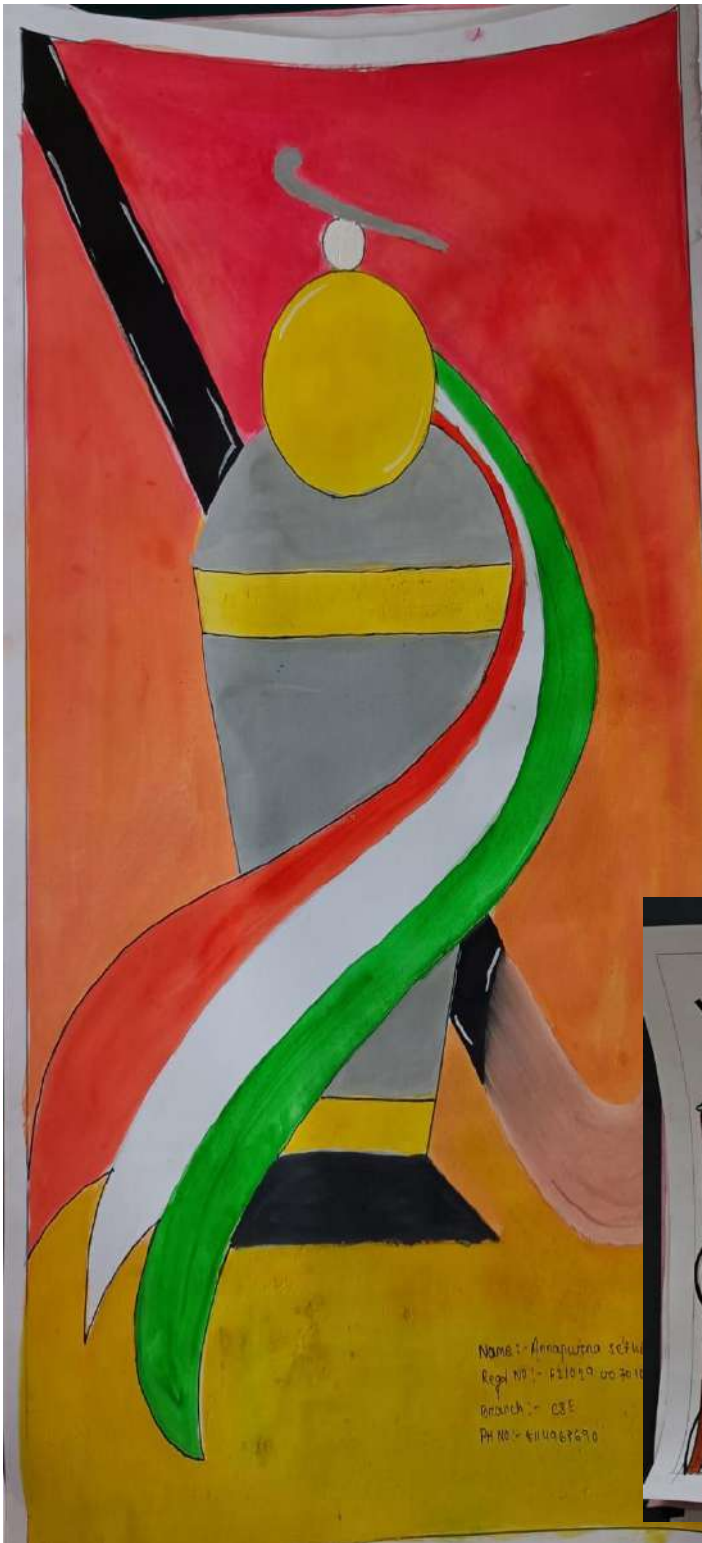


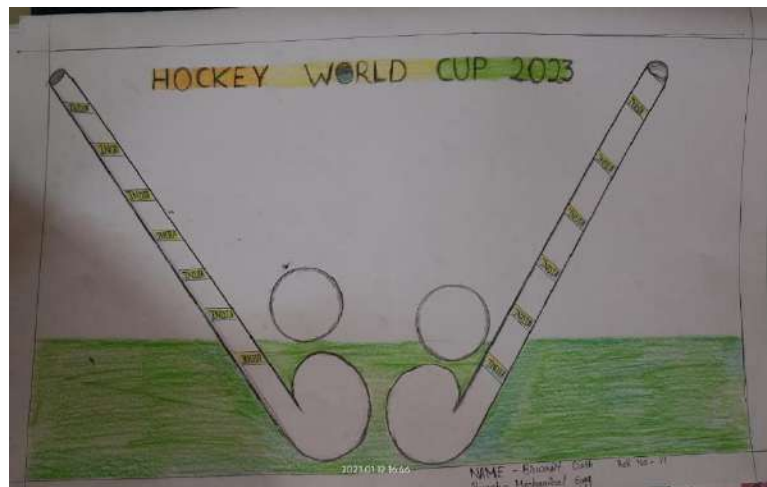
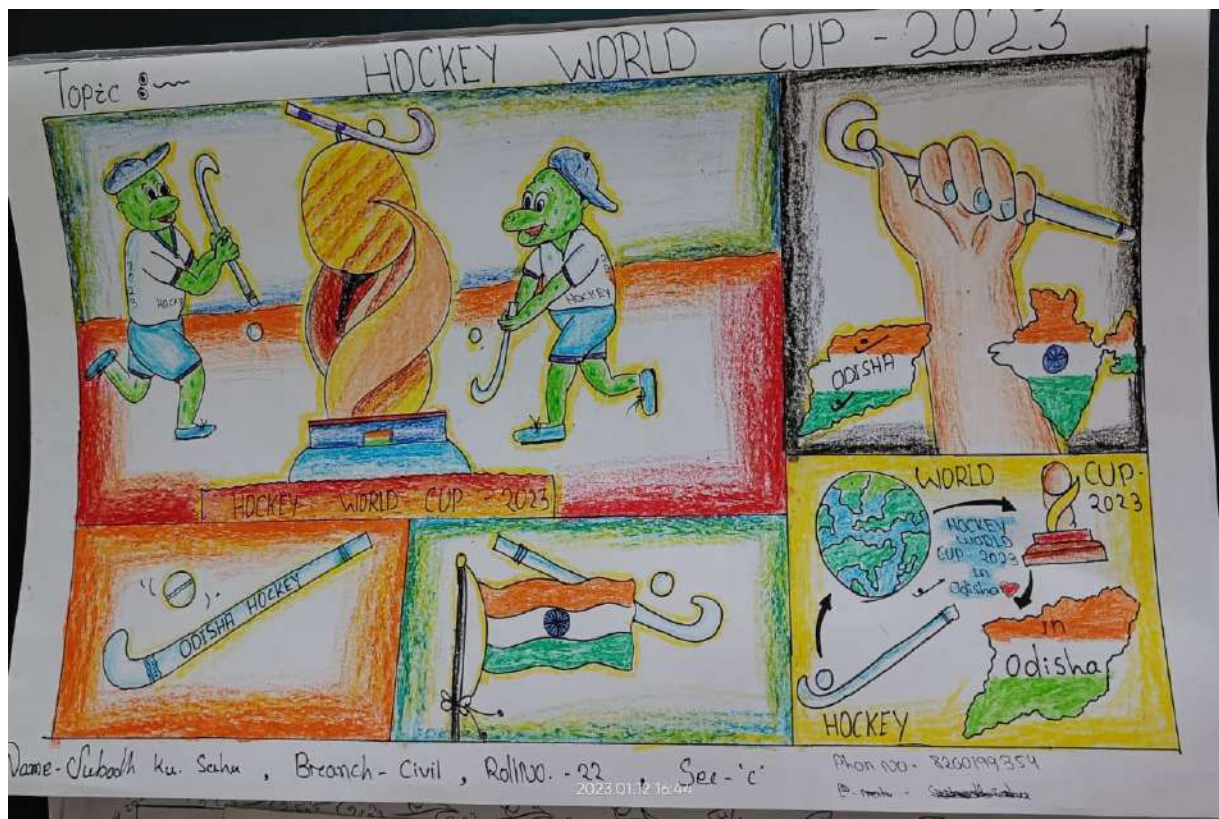




Paintings









"If something is important enough, even if the odds are against you, you should still do it because there is nothing in this world which will not surrender to your will-power"

- *Elon Musk*



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