

## C.V. RAMAN POLYTECHNIC, BHUBANESWAR

Time Table For 6th Sem, Electrical Engineering For The Academic Session Summer-2025 w.e.f. 04/02/2025

| Time\Day | 9.40-10.35            | 10.35-11.30         | 11.30-12.25        | 12.25-1.20 | 1.20-2.15                       | 2.15-3.10                       | 3.10-4.05              | 4.05-5.00            |
|----------|-----------------------|---------------------|--------------------|------------|---------------------------------|---------------------------------|------------------------|----------------------|
| MON      | CS & C(SD)<br>RN-08   | SGPD(RRM)<br>RN-08  | RES(RRM) RN-08     | R          | EIE(PM)<br>RN-13                | ELECTRICAL WORKSHOP(PM,A.BASTI) |                        |                      |
| TUE      | RES (RRM)<br>RN-08    | CS & C(SD)<br>RN-08 | SGPD(RRM)<br>RN-08 | E          | ELECTRICAL WORKSHOP(PM,A.BASTI) |                                 |                        | LIBRARY              |
| WED      | PROJECT PHASE-II(RRM) |                     |                    | C          | SGPD(RRM)<br>RN-13              | EIE(PM)<br>RN-13                | SCA(RRM)RN-13          | CLASS TEST(RRM)RN-13 |
| THU      | SGPD(RRM)<br>RN-08    | RES (RRM)<br>RN-08  | SCA (RRM)RN-08     | E          | EIE(PM)<br>RN-13                | CS & C(SD)<br>RN-13             | PROJECT PHASE-II((RRM) |                      |
| FRI      | RES (RRM)<br>RN-08    | SGPD(RRM)<br>RN-08  | SCA(PM)RN-08       | S          | CS & C(SD)<br>RN-13             | EIE(PM)<br>RN-13                | PROJECT PHASE-II(PM)   |                      |
| SAT      | LIFE SKILL            |                     | RES (RRM)<br>RN-08 | S          | CS & C(SD)<br>RN-13             | EIE(PM)<br>RN-13                | PROJECT PHASE-II(PM)   |                      |

Copy to: Notice Board/file/vice-principal/concerned department

**SUBJECTCODE (THEORY/PRACTICAL) SUBJECT NAME**

|      |                     |
|------|---------------------|
| Th.1 | EI & E              |
| Th.2 | SGPD                |
| Th.3 | CS & C              |
| Th.4 | RES                 |
| Pr.1 | Electrical Workshop |
| Pr.2 | Project Phase II    |
| Pr.3 | Life Skill          |
|      | SCA                 |

**No:Period**

5  
5  
5  
5  
6  
8  
2  
3

**FACULTY**

|           |                                |
|-----------|--------------------------------|
| PM        | Pallavi Mishra                 |
| RRM       | RASHMI RANJAN MARTHA           |
| SD        | Subhankar Dash                 |
| RRM       | RASHMI RANJAN MARTHA           |
| PM,AB     | Pallavi Mishra,Amita Basti     |
| SD,PM,RRM | Subhankar Dash, Pallavi Mishra |
| SD        | Subhankar Dash                 |
| PM,RRM    | Pallavi Mishra,R.R MARTHA      |

*Dash*

Prepared By  
HOD,EE

*[Signature]*  
Approved By  
PRINCIPAL, CVRP